

8/1/78 darshan #2

(Interest in helping with psychic research. What is needed?) Guinea pigs.  
(Why do psychic research?) For fun.

Have to find out the truth.

Some are born with more, some less. What body proportions they have.  
(To prove it to skeptics?) I am not [concerned with] their beliefs  
[Bracketed words probably are not exact.] (Advanced research going on  
in Russia.....) A group of Indian sadhus (went to Russia). They are still  
there.

From Pamirnath (the north of India) Aryans started. From India up north  
and then across into Europe.

(Russians using psychic powers for warfare.) In India there are/were also  
such things. Five. There are five ways of destroying. (What?) Killing,  
delusion, command, distraction, possession. (If the yogis use their  
powers for these p[urposes], will they lose their powers?) Yes.

(What kind of body proportions are best for psychic powers?) This to be  
researched.

I notice that people of similar body and face act alike, even though they  
are from different countries. How does it happen? They act the same.  
Similar emotions. (Sheldon's theory of somatotypes didn't go far  
enough.) Yes. I have noticed it. If you know a person of one type and  
you meet a person of similar body proportions, you can tell his past by  
matching with the person that you know. (Past determines present....)  
Body proportions is very important to find out a person's samskaras.

(Are there ever radical changes from one lifetime to the next in body  
type?) It can. If a person is changed by some contact. (If a person passed  
a saint in this life and nothing happened, when he is in next life, will  
something be likely to happen?) Yes.

(Do identical twins have same samskaras?) Same emotions, same body  
movements. They get sick together. Some parents say their condition

tends to be opposite. Fate. I saw identical twins in India. Both are engineers. One is in London, an engineer. The other is cleaning in a motor workshop. One got fate.

(What is fate?) Samskaras which are worked out and ready to give its result. (Can we control our fate by being able to control samskara?) Yes. (Does sadhana help unfried seeds to sprout, so you can work with them?) Sadhana gradually stops the growing. (For a while it seems that more are brought up?) At first. (Sadhana calms the mind.) (Or clogs it up.) If you force the water too hard in a pipe which has a thin nozzle.

(Visualizing something can make it happen?) Go on deeper and deeper in its reality. See a black dog. Go more close and see more details. The dog is the same but each time you see more details.

(To thoughtless stage.) Duality to non-duality. In samadhi at first you see. Duality. Then you become. Non-duality. As long as you are seeing and feeling, then it's duality. In non-duality, it doesn't mean you can't see a difference between dog and donkey. The mind functions in its own way, but the consciousness doesn't see a difference in the reality of a dog, donkey, or a man. The Self, which is realized, is the same. (In all of those?) Yes. If all beings were enlightened, would there still be donkeys and dogs? In forms, yes. If you attain enlightenment, your form will still be a woman.

(Isn't there a way to stop having to experience that?) You will not feel any duality. But you will see the form. People say, if Ramana Maharshi attained kaivalya, which is the highest stage, the level of non-duality, then why did he feed a cow and not a donkey? Because the cow was there, and he fed.

(Why did God create the universe at all?) To find God.

(Stage in which a person can't stay in the body? Doesn't see forms at all?) When the non-dual nature increases, then the five elements split. The ego keeps them together. When the ego is wiped out, then the elements split apart. (Body dissolves?) Several saints disappeared. (Instantly?) Yes. (Why doesn't it happen when ego leaves at ordinary

death?) The five elements are joined by ego even after (ordinary) death. (Saint isn't reborn.) Right. (What if devotees want?) After one attains complete kaivalya, then one can't come back.

(Means Ramakrishna had not attained before death?) No one can prove that they were brought back from kaivalya. (Anandamayi Ma has attained kaivalya?) It means she will not take birth. High beings can come back. People can attain all powers in samprajnata samadhi. (Samprajnata is still in duality.)

(What is that energy that remains in Ramakrishna's room?) In graveyard people get sad.

What does that mean [Babaji's question]? (People bring it?) Yes.

(Disagree...) The energy which was created outside remains. Even in clothes. Thelma Moss is doing research in this. One saint found his guru's bones among several graves. He had a dream. He asked how he will recognize. Dream said he will find his guru's bead. He dug the exact place and found.

.....gari Baba. Kakarigat [sp?]. By the Koshi river. While the disciple was traveling, his guru died. He came back after several years. (When Vishnu Priya was at Dehradun she felt instant of peace in shrine, and attendant said, "Swamiji was here.") When the thoughts of everyone are intuned, then that feeling comes. One mind. In that area, great siddhas are buried.